

SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
APRIL 2, 2019
LEWIS COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Lewis on Tuesday, April 2, 2019 as certified to this office by the participating entities of Lewis County. The ballot for the Election shall be in substantially the following form.

LEWIS COUNTY NURSING HOME DISTRICT	PALMYRA R-I SCHOOL DISTRICT	CANTON R-V SCHOOL DISTRICT
QUESTION	PROPOSITION 1. To choose by ballot two (2) directors who shall serve as members of the Palmyra R-I Board of Education for a term of three (3) years each.	To choose by ballot (2) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.
Shall the Lewis County Nursing Home District be authorized to increase the annual rate of property tax from 13.99¢ to 25¢ on the hundred dollars assessed valuation?	Vote For Two	Vote For Two
<input type="checkbox"/> YES	<input type="checkbox"/> JOE KNOCH	<input type="checkbox"/> MICHELLE FRAZIER
<input type="checkbox"/> NO	<input type="checkbox"/> ROTH McELVAIN	<input type="checkbox"/> JOSH WELKER
	<input type="checkbox"/> _____ WRITE IN	<input type="checkbox"/> _____ WRITE IN
	<input type="checkbox"/> _____ WRITE IN	<input type="checkbox"/> _____ WRITE IN
CLARK COUNTY R-I SCHOOL DISTRICT	SPECIAL SCHOOL BOND ELECTION PROPOSITION 2	SPECIAL SCHOOL BOND ELECTION PROPOSITION K.I.D.S.
To choose by ballot two (2) Board Members who shall serve as Directors of the Clark County R-1 School District Board of Education for a term of three (3) year term:	Shall the Board of Education of the Palmyra R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Three Million Five Hundred Thousand Dollars (\$3,500,000) for the purpose of providing funds to complete safety and security access control upgrades at the high school; renovate the high school Vo-Ag Building classrooms and restrooms and the middle school kitchen to include, without limitation, air conditioning, window, door and ceiling tile replacement, lighting and electrical upgrades, and floor repairs; construct an athletic complex with a new all-weather track and activity field; expand the high school weight room with an addition to house the wrestling program; renovate and upgrade the elementary playground; to the extent funds are available, complete other remodeling and repair improvements to the existing facilities of the District; and issue bonds for the payment thereof?	Shall the Board of Education of the Canton R-V School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of two million five hundred thousand dollars (\$2,500,000) for the purpose of providing funds to implement safety and security measures; to complete energy efficiency improvements and repairs to include, without limitation, roofs, heating, ventilation and air conditioning (HVAC) systems, tuck-pointing, and other measures that provide long-term operating cost reductions; to the extent funds are available, complete other remodeling and improvements to the existing facilities of the District including technology equipment; and issue bonds for the payment thereof?
Vote For Two		If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.5500 per one hundred dollars of assessed valuation of real and personal property.
<input type="checkbox"/> MARK PLENCE		<input type="checkbox"/> YES
<input type="checkbox"/> CRAIG HUNZIKER		<input type="checkbox"/> NO
<input type="checkbox"/> RUTH BROTHERTON		
<input type="checkbox"/> _____ WRITE IN	(If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.68 per one hundred dollars of assessed valuation of real and personal property.)	
<input type="checkbox"/> _____ WRITE IN	<input type="checkbox"/> YES	
	<input type="checkbox"/> NO	
LEWIS COUNTY C-I SCHOOL DISTRICT		
CHOOSE BY BALLOT TWO DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF THE LEWIS COUNTY C-I SCHOOL DISTRICT FOR A TERM OF THREE YEARS EACH.		
Vote For Two		
<input type="checkbox"/> ROBERT REED MILLER		
<input type="checkbox"/> TAMMY TATE		
<input type="checkbox"/> ERIN HEDGES		
<input type="checkbox"/> LINDSAY CAUDILL		
<input type="checkbox"/> JEREMY GEISENDORFER		
<input type="checkbox"/> NICOLE SIMMONS		
<input type="checkbox"/> _____ WRITE IN		
<input type="checkbox"/> _____ WRITE IN		

<p align="center">CLARK COUNTY PUBLIC WATER SUPPLY DISTRICT NO. 1</p>	<p align="center">CITY OF EWING</p>	<p align="center">CITY OF LABELLE</p>
<p align="center">QUESTION</p> <p>Shall Consolidated Public Water Supply District No. 1 of Clark County, Missouri, issue its waterworks revenue bonds in a principal amount of up to \$4,500,000 for the purpose of acquiring, constructing, furnishing and equipping improvements to the District's waterworks system, the cost of operation and maintenance of said system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the District from the operation of its waterworks system, including all future extensions and improvements thereto?</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p align="center">To choose by ballot one (1) Mayor who shall serve as a member of the City of Ewing for a two (2) year term.</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> DEAN WAGY</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>	<p align="center">FOR ALDERMAN SOUTH WARD TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> SINDEY DOSCHER</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>
<p align="center">CANTON R-V FIRE PROTECTION DISTRICT</p> <p align="center">PROPOSITION FIRE A</p> <p>Shall the Board of Directors of the Canton R-V Fire Protection District, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Three Hundred Twenty Thousand Dollars (\$320,000) for the purpose of providing upgraded apparatus and equipment at the Canton, Monticello, and Williamstown stations; and issue bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the Fire District is estimated to remain unchanged at \$0.0718 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p align="center">To choose by ballot one (1) 1st Ward Alderman who shall serve as a member of the City of Ewing for a two (2) year term.</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> ALAN TOLIVER</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>	<p align="center">CITY OF CANTON</p> <p align="center">FOR MAYOR TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> JARROD PHILLIPS</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>
<p align="center">PROPOSITION FIRE B</p> <p>Shall the board of directors of the Canton R.V. Fire Protection District be authorized to levy an additional tax of \$0.0629 per one hundred dollars of assessed valuation to a level not more than thirty cents on the one hundred dollars of assessed valuation which is the base authorized rate for a fire protection district in order to provide funds for the continued operational support at all stations of the district?</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p align="center">To choose by ballot one (1) 2nd Ward Alderman who shall serve as a member of the City of Ewing for a two (2) year term.</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> CLIFFORD WADE</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>	<p align="center">FOR ALDERMAN WARD 1 TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> ROBIN BRACEY</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>
	<p align="center">CITY OF LABELLE</p> <p align="center">FOR MAYOR TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> KENNETH E. RUSH</p> <p><input type="checkbox"/> CHRIS D. HEIMER</p> <p><input type="checkbox"/> AMY TURPIN</p> <p><input type="checkbox"/> SCOTT HOFFMAN</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>	<p align="center">FOR ALDERMAN WARD 2 TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> GEORGE HAUSDORF</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>
	<p align="center">FOR COLLECTOR TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> OTTIE LEWIS</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>	<p align="center">FOR ALDERMAN WARD 3 TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> SHARON KAY UPCHURCH</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>
	<p align="center">FOR ALDERMAN NORTH WARD TWO YEAR TERM</p> <p align="center">Vote For Two</p> <p><input type="checkbox"/> LINDA GOODSON</p> <p><input type="checkbox"/> ROY LEWIS SR.</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p> <p><input type="checkbox"/></p> <p align="center">WRITE IN _____</p>	

VILLAGE OF MONTICELLO

**To choose by ballot five (5) Board
Members who shall serve as
members of the Village of Monticello
for a one (1) year term.**

Vote For Five

☐

WRITE IN _____

☐

WRITE IN _____

☐

WRITE IN _____

☐

WRITE IN _____

☐

WRITE IN _____

PROPOSITION A

Shall the Village of Monticello be
authorized to forgo annual elections if
the number of candidates who have
filed for a particular office is equal to the
number of positions in the office to be
filled by the election?

☐

YES

☐

NO